## **REGIONAL DISTRICT OF BULKLEY-NECHAKO**

## MEETING NO. 13

## Thursday, September 12, 2024

PRESENT:	Chair	Mark Parker
	Directors	Gladys Atrill – via Zoom - arrived at 10:37 a.m. Shane Brienen Leroy Dekens Martin Elphee Judy Greenaway Clint Lambert – arrived at 10:33 a.m. Linda McGuire Shirley Moon Kevin Moutray Chris Newell – arrived at 10:51 a.m. Michael Riis-Christianson Stoney Stoltenberg Sarrah Storey – via Zoom - arrived at 10:34 a.m. Henry Wiebe
	Staff	Curtis Helgesen, Chief Administrative Officer Cheryl Anderson, Director of Corporate Services John Illes, Chief Financial Officer Jason Blackwell, Regional Fire Chief – arrived at 10:46 a.m., left at 1:16 p.m. Nellie Davis, Manager of Regional Economic Development -arrived at 10:41 a.m., left at 1:17 p.m. Alex Eriksen, Director of Environmental Services arrived at 10:56 a.m., left at 12:05 p.m. Jason Llewellyn, Director of Planning – left at 11:35 a.m. Wendy Wainwright, Deputy Director of Corporate Services Scott Zayac, Director of Protective Services arrived at 10:41 a.m.
	Others	Rob Ringma, Senior Manager, Government Relations, BC Transit – via Zoom - arrived at 10:31 a.m., left at 11:35 a.m. Elise Wren, Government Relations Manager, BC Transit – via Zoom – arrived at 10:32 a.m., left at 11:35 a.m.
CALL TO ORD	<u>)ER</u>	Chair Parker called the meeting to order at 10:30 a.m.

## **FIRST NATIONS ACKNOWLEDGEMENT**

<u>AGENDA &amp;</u> SUPPLEMENTARY AGENDA	Moved by Director Stoltenberg Seconded by Director Elphee	
<u>2024-13-1</u>	"That the Board Meeting Agenda of September 12, 2024 be approved; and further, that the Supplementary Agenda be dealt with at this meeting."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>MINUTES</u>		
Board Meeting Minutes -August 15, 2024	Moved by Director Moon Seconded by Director Elphee	
<u>2024-13-2</u>	"That the Board Meeting Minutes of August 15, 2024 be adopted."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
ELECTORAL AREA PLANNING		

#### Bylaws for 1st and 2nd Reading

RDBN 01-24 Bill 44 Zoning	Moved by Director Stoltenberg		
Bylaw Text Amendments	Seconded by Director Riis-Christianson		
Small Scale Multi-Unit Housing			
<u>Zoning Bylaw Amendments (Part 2)</u>			

<u>2024-13-3</u> 1. "That the Board approve the consultation identified in the consultation checklist.

2. That the following bylaws be given first and second reading and taken to Public Hearing:

a. That Smithers Telkwa Rural Official Community Plan Amendment Bylaw No. 2043, 2024 be given first and second reading this 12<sup>th</sup> day of September, 2024 and be taken to Public Hearing.

b. That Burns Lake Rural and Francois Lake (North Shore)
Official Community Plan Amendment Bylaw No. 2044,
2024 be given first and second reading this 12<sup>th</sup> day of
September, 2024 and be taken to Public Hearing.

c. That Fort St. James Rural Official Community Plan Amendment Bylaw No. 2045, 2024 be given first and second reading this 12<sup>th</sup> day of September, 2024 and be taken to Public Hearing.

#### **ELECTORAL AREA PLANNING (CONT'D)**

### Bylaws for 1st and 2nd Reading (Cont'd)

d. That Endako, Fraser Lake and Fort Fraser Rural Official Community Plan Amendment Bylaw No. 2046, 2024 be given first and second reading this 12<sup>th</sup> day of September, 2024 and be taken to Public Hearing.

e. That Vanderhoof Rural Official Community Plan Amendment Bylaw No. 2047, 2024 be given first and second reading this 12<sup>th</sup> day of September, 2024 and be taken to Public Hearing.

f. That Houston, Topley, Granisle Rural Official Community Plan Amendment Bylaw No. 2048, 2024 be given first and second reading this 12<sup>th</sup> day of September 2024 and be taken to Public Hearing; and

g. That Regional District of Bulkley-Nechako Rezoning Bylaw No. 2040, 2024 be given first and second reading this 12<sup>th</sup> day of September 2024 and be taken to Public Hearing.

3. That the Public Hearing for Bylaw No. 2043, 2024; Bylaw No. 2044, 2024; Bylaw No. 2045, 2024; Bylaw No. 2046, 2024; Bylaw No. 2047, 2024; Bylaw No. 2048, 2024; and Bylaw No. 2040, 2024 be delegated to the Director for Electoral Area D (Fraser Lake Rural) or the Director for Electoral Area B (Burns Lake Rural)."

(All/Directors/Majority)

CARRIED UNANIMOUSLY

Rezoning Application RZ A-02-24, First and Second Reading for Rezoning Bylaw No. 2061, 2024	Moved by Director Stoltenber Seconded by Director Dekens	0
No. 2061, 2024 be giver		ulkley-Nechako Rezoning Bylaw and second reading this 12 <sup>th</sup> day equently be taken to Public
	2. That the Public Hearing for Nechako Rezoning Bylaw No. Director or Alternate Director	2061, 2024 be delegated to the
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

# **Bylaw for Adoption**

Rezoning Application RDBN 03-21, Adoption for Bylaw Nos. 2037 and 2038	Moved by Director Stoltenberg Seconded by Director Elphee	
<u>2024-13-5</u>	1. "That Regional District of Bulkley-Nechako Rezoning Bylaw No. 2037, 2024 be adopted this 12 <sup>th</sup> day of September, 2024.	
	2. That Regional District of Bulkley-Nechako Rezoning Bylaw No. 2038, 2024 be adopted this 12 <sup>th</sup> day of September, 2024."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Advisory Planning Commission Minutes – Aug. 6, 2024 -Electoral Area A (Smithers/ Telkwa Rural)	<u>n</u> Moved by Director Stoltenberg Seconded by Director Dekens	
<u>2024-13-6</u>	"That the Board receive the Electoral Area A (Smithers/Telkwa Rural) Advisory Planning Commission Minutes of August 6, 2024."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
DEVELOPMENT SERVICES		
Mine Referral		
<u>Notice of Work Referral No.</u> <u>No. 173005045 – Electoral</u> Area B (Burns Lake Rural)	Moved by Director RiisChrist Seconded by Director Wiebe	ianson
<u>2024-13-7</u>	"That the comment sheet be provided to the Province as the Regional District's comments for Notice of Work Referral No. 173005045."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Other</u>		
Regional Housing Initiative Work Plan	Moved by Director Stoltenberg Seconded by Director Dekens	
2024-13-8	"That the Board receive the Director of Planning's Regional Housing Initiative Work Plan memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

## **DEVELOPMENT SERVICES (CONT'D)**

## Other (Cont'd)

Discussion took place regarding staff exploring and reporting back to the Board:

- the feasibility and level of interest in partnering with organizations in providing government owned rental housing
- playing a role in developing housing and a longer-term property management role
- Regional District owning and operating market and nonmarket housing.

#### **REGIONAL TRANSIT**

Fort St. James and Telkwa Transit Service Participation	Moved by Director McGuire Seconded by Director Elphee	
<u>2024-13-9</u>	"That the Board receive the District of Fort St. James – Resolution – Regional Public Transit and Para-Transit Service and the Transit Service Participation Taxation Table on the Supplementary Agenda.	
	That staff prepare a bylaw amending Regional District of Bulkley-Nechako Regional Public Transit and Para-Transit (Highway 16) Service Establishment Bylaw No. 1790, 2016 to remove the Village of Telkwa from the service area."	
	Opposed: Director Atrill <u>CARRIED</u> Director Moutray	
	(2/3/Participants/Majority)	
	<ul> <li>The following was discussed:</li> <li>Village of Granisle Council's authorization of the bylaw</li> <li>Village of Telkwa's consideration of the bylaw and funding challenges due to recent asset management review</li> <li>Legislative Service Review Process if the Board does not allow Telkwa to remove itself from the service</li> <li>Future options for the Village of Telkwa to rejoin the service</li> <li>Amending the bylaw to include electoral areas in the service</li> <li>Financial support of the service moving forward and requisition in existing bylaw <ul> <li>Indication of support from Electoral Areas B, C, D and F</li> </ul> </li> </ul>	

#### **REGIONAL TRANSIT (CONT'D)**

- Transit Service provides a safe means to travel
- Supporting a regional service and working with other agencies involved in transit services in the region
- March 2025 deadline for the Province to administer a new agreement
- Bylaw process to raise taxation, include interested Electoral Areas and remove Telkwa
- Electoral Areas providing Canada Community Works Fund (Gas Tax) and/or Grant in Aid rather than being included in the Bylaw
  - Potentially including Electoral Area E and G through grant funding
- Staff will bring forward a report.

### **ADMINISTRATION REPORTS**

Bulkley-Nechako Joint Accessibility Advisory Committee Terms of Reference Update	Moved by Director McGuire Seconded by Director Greenaway <u>ce</u>	
<u>2024-13-10</u>	"That the Board approve the updated Terms of Reference for the Bulkley-Nechako Joint Accessibility Advisory Committee as amended."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
	Discussion took place regarding Membersh it to include in Section 3. Membership Th Committee shall be RDBN staff appointed b Administrative Officer, in consultation with Chair, prior to each meeting. Staff will contuported by the Board.	
Procurement Request for Proposal	Moved by Director McGuire Seconded by Director Riis-Christianson	
<u>2024-13-11</u>	"That the Regional District proceed with the Request for Proposals for one Semi-Truck Tractor, one full size excavator, and one landfill compactor."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

## ADMINISTRATION REPORTS (CONT'D)

## The following was discussed:

- Request for Proposal (RFP) Process
- Repairing equipment vs. purchasing new equipment
  - Down time to have equipment repaired
  - Cost efficiencies
  - Staff to review
- Allocating funds prior to adopting 2025 budget
  - Future planning
- Procurement Policy and Asset Management Policy
- Optional equipment for compacting.

#### Lunch Break at 12:06 p.m.

#### Reconvened at 12:55 p.m.

<u>Community Works Fund</u> <u>Grants for Non-government</u> <u>Assets</u>	Moved by Director Riis-Christianson Seconded by Director Dekens	
<u>2024-13-12</u>	"That the Board receive the Chief Financial Officer's Community Works Fund & Grant in Aid memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Northern Capital and Plannin</u> <u>Grant</u>	Moved by Director Stoltenberg Seconded by Director Elphee	
<u>2024-13-13</u>	"That the Board receive the Chief Financial Officer's Northern Capital and Planning Grant memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Water Tender Procurement</u>	Moved by Director Moon Seconded by Director Stoltenl	berg
<u>2024-13-14</u>	<ol> <li>1) "That the Board direct award the purchase of two water tenders to Fort Garry Fire Trucks due to urgent need and asset availability.</li> <li>2) That the Board authorize contributing \$217,838 in Resource Benefits Alliance funding to the purchase of two water tenders.</li> <li>3) That the Board authorize contributing \$302,162 in Growing Communities funding to the purchase of two water tenders.</li> </ol>	

# ADMINISTRATION REPORTS (CONT'D)

	4) That the Board authorize contributing up to \$520,000 in Canada Community Building Fund BC monies (\$260,000 each from Areas E and F) to a Fire Hall Infrastructure project and further,	
	(participants/weighted/majori	ty)
	5) That the Board authorize the withdrawal of up to \$520,000 from the Federal Gas Tax Reserve Fund."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
	Discussion took place regarding the certification of fire apparatus for Volunteer Fire Departments and advocacy regarding insurance company requirements for certification and recertification of fire apparatus.	
Underground Water Storage	Moved by Director Riis-Christia Seconded by Director Stoltenk	
<u>2024-13-15</u>	1) "That the Board approve contributing \$239,000 from the Northern Capital and Planning Grant Reserve allocated for Protective Services to underground water storage projects.	
	2) That the Board authorize contributing up to \$286,000 in Canada Community Building Fund BC monies (\$80,000 from Area A, \$91,000 from Area B, and \$115,000 from Area C) to Resilience Infrastructure projects and further,	
	(participants/weighted/majority)	
	3) That the Board authorize the withdrawal of up to \$286,000 from the Federal Gas Tax Reserve Fund."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Town of Smithers - Housing</u> <u>Accelerator Fund Letter of</u> <u>Support</u>	Moved by Director Stoltenberg Seconded by Director Dekens	g
<u>2024-13-16</u>	"That the Board provide a letter to the Town of Smithers to support its application to the Canadian Mortgage and Housing Corporation's Housing Accelerator Fund."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

# ADMINISTRATION REPORTS (CONT'D)

BC Crop and Livestock Reporter Program	Moved by Director Lambert Seconded by Director Moon	
2024-13-17	"That the Board receive the Regional Agriculture Coordinator's BC Crop and Livestock Reporter Program memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>UBCM Seeks Member</u> <u>Feedback on Protocol with</u> <u>First Nations Leadership</u> <u>Council</u>	Moved by Director Dekens Seconded by Director Lambert	:
2024-13-18	"That the Board receive the First Nations Liaison's UBCM Seeks Member Feedback on Protocol with First Nations Leadership Council memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
NEW BUSINESS		
Agriculture Sector – Shavings Shortage	Director Moon noted that she attended a meeting with the District of Vanderhoof and the Honourable Andrew Mercier, Minister of State for Sustainable Forestry Innovation and discussed the issue of wood shavings supply due to the recent closure announcement of Canfor's Plateau Sawmill in Vanderhoof. Minister Mercier suggested the Regional District provide a letter bringing forward its concerns regarding the availability of wood shavings for the agriculture sector with the sawmill closure.	
<u>Letter to the Minister of</u> <u>Agriculture – Shavings</u> <u>Shortage</u>	Moved by Director Moon Seconded by Director Moutray	,
2024-13-19	"That the Board write a letter to the Province regarding the shortage of wood shavings supply and the immediate need due to the recent closure announcement of Canfor's Plateau Sawmill in Vanderhoof."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Impact of Sawmill Closure and Support Local Business	Director Moon spoke of the impacts of sawmill closures to communities within the Regional District and the importance of everyone shopping locally to support and help stabilize communities.	

IN-CAMERA MOTION	Moved by Director Stoltenberg Seconded by Director Newell	
<u>2024-13-20</u>	<ul> <li>"That this meeting be closed to the public pursuant to Section 90(1)(c), and 90(2)(b) of the Community Charter for the Board to deal with matters relating to the following: <ul> <li>Labour Relations</li> <li>MOU."</li> </ul> </li> </ul>	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>ADJOURNMENT</u>	Moved by Director Newell Seconded by Director Greena	way
<u>2024-13-21</u>	"That the meeting be adjourned at 1:27 p.m."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Mark Parker, Chair	Wendy Wainwright, D Services	eputy Director of Corporate