# **REGIONAL DISTRICT OF BULKLEY-NECHAKO**

# MEETING NO. 17

# Thursday, November 21, 2024

PRESENT:	Chair	Mark Parker
	Directors	Shane Brienen – left at 12:45 p.m. Martin Elphee Judy Greenaway Clint Lambert Linda McGuire – arrived at 10:35 a.m. Shirley Moon Kevin Moutray – via Zoom – left at 2:21 p.m. Chris Newell – left at 10:41 a.m., returned at 10:50 a.m. Michael Riis-Christianson Stoney Stoltenberg Sarrah Storey – via Zoom – arrived at 10:03 p.m., left at 2:02 p.m., returned at 2:07 p.m. Henry Wiebe
	Directors Absent	Gladys Atrill, Town of Smithers Leroy Dekens, Village of Telkwa
	Alternate Director	Frank Wray, Town of Smithers
	Staff	Curtis Helgesen, Chief Administrative Officer Cheryl Anderson, Director of Corporate Services Alex Eriksen, Director of Environmental Services – arrived at 11:40 a.m., left at 12:06 p.m. John Illes, Chief Financial Officer Daryn Larson, Building Inspector – arrived at 11:44 a.m., left at 12:13 p.m. Jason Llewellyn, Director of Planning
	Others	<ul> <li>Wendy Wainwright, Deputy Director of Corporate Services</li> <li>Heather Desarmia, Community Relations Advisor, TC Energy – via Zoom – left at 10:41 a.m.</li> <li>Scott Larson, CEO, CO<sub>2</sub> Lock Corp. – via Zoom – arrived at 10:05 a.m., left at 11:24 p.m.</li> <li>David Molinski, Director &amp; VP Regulatory and External</li> <li>Relations, CO<sub>2</sub> Lock Corp. – via Zoom – arrived at 10:13 a.m., left at 11:24 p.m.</li> <li>Nader Mosavat, Chief Technology Officer, CO<sub>2</sub> Lock Corp. – via Zoom – arrived at 10:11 a.m., left at 11:24 a.m.</li> <li>Tanner Moulton, Community Relations Project Advisor, External Relations, British Columbia, TC Energy – left at 10:41 a.m.</li> <li>Nicole Stuckert, Manager, Land, TC Energy – left at 10:41 a.m.</li> </ul>

- Others (Cont'd) Sian Weaver, Manager, Socio-Economics, TC Energy left at 10:41 a.m.
- CALL TO ORDERCurtis Helgesen, Chief Administrative Officer called the<br/>meeting to order at 10:00 a.m.

#### **ELECTION OF CHAIRPERSON**

ChairpersonCAO Helgesen called for nominations for the position of<br/>Chairperson of the Regional District of Bulkley-Nechako<br/>for the year 2024/2025.

Moved by Director Brienen Seconded by Director Riis-Christianson

2024-17-1"That Director Parker be nominated for the position of<br/>Chairperson of the Regional District of Bulkley-Nechako<br/>for 2024/2025.

CAO Helgesen called for nominations for Chairperson a second time.

CAO Helgesen called for nominations for Chairperson a third time.

There being no further nominations, CAO Helgesen declared Director Parker Chairperson for the Regional District of Bulkley-Nechako for the year 2024/2025 by acclamation."

(All/Directors/Majority) CARRIED UNANIMOUSLY

#### **ELECTION OF VICE-CHAIRPERSON**

<u>Vice – Chairperson</u>	CAO Helgesen called for nominations for the position of Vice- Chairperson of the Regional District of Bulkley-Nechako for the year 2024/2025.
	Moved by Director Stoltenberg Seconded by Alternate Director Wray
<u>2027-17-2</u>	"That Director Brienen be nominated for the position of Vice-Chairperson of the Regional District of Bulkley- Nechako for 2024/2025."
	CAO Helgesen called for nominations for Vice-Chairperson a second time.

# **ELECTION OF VICE-CHAIRPERSON (CONT'D)**

	Moved by Director Elphee Seconded by Director Riis-Chri	stianson
<u>2024-17-3</u>	"That Director Moutray be non Vice-Chairperson of the Regior Nechako for 2024/2025."	•
	CAO Helgesen called for nomir a third time.	nations for Vice-Chairperson
	There being no further nomination for an election.	ations CAO Helgesen called
	Directors voted and ballots were collected and counted by Cheryl Anderson, Director of Corporate Services and Wendy Wainwright, Deputy Director of Corporate Services As a result of counting the ballots for the Election of Vice- Chairperson, Director Brienen was elected Vice- Chairperson for the Regional District of Bulkley-Nechako for the 2024/2025 year.	
	Moved by Director Stoltenberg Seconded by Director Elphee	5
<u>2024-17-4</u>	"That the ballots for the election of Chairperson and Vice- Chairperson be destroyed."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Chairperson Parker assumed th	e Chair.	
FIRST NATIONS ACKNOWLED	SEMENT	

AGENDA & SUPPLEMENTARY AGENDA	Moved by Director Stoltenberg Seconded by Director Lambert	
<u>2024-17-5</u>	"That the Board Meeting Agenda of November 21, 2024 be approved; and further, that the Supplementary Agenda be dealt with at this meeting."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

#### **MINUTES**

<u>Board Meeting Minutes</u> <u>-October 24, 2024</u>	Moved by Director Stoltenberg Seconded by Director Brienen	
<u>2024-17-6</u>	"That the Board Meeting Minutes of October 24, 2024 be adopted."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Committee Meeting Minutes</u> <u>-November 7, 2024</u>	Moved by Director Greenaway Seconded by Director Moon	
2024-17-7	"That the following Committee Meeting Minutes be received:	
	<ul> <li>-Committee of the Whole Meeting Minutes <ul> <li>November 7, 2024</li> </ul> </li> <li>-Connectivity Committee Meeting Minutes <ul> <li>November 7, 2024 as amended</li> </ul> </li> <li>-Rural/Agriculture Committee Meeting Minutes <ul> <li>November 7, 2024."</li> </ul> </li> </ul>	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

#### DELEGATIONS

# COASTAL GASLINK – TC ENERGY – Tanner Moulton, Community Relations Project Advisor, External Relations, British Columbia, Sian Weaver, Manager, Socio-Economics, Nicole Stuckert, Manager, Land Re: Socio-economic Effects Management Plan (SEEMP)

Chair Parker welcomed Tanner Moulton, Community Relations Project Advisor, External Relations, British Columbia, Sian Weaver, Manager, Socio-Economics, Nicole Stuckert, Manager, Coastal GasLink, TC Energy.

A PowerPoint Presentation was provided.

#### **Coastal GasLink SEEMP**

- Project Overview
- 2024 Post-Construction Update
- 2024 Operations Update
- In-Kind Material Donations
- Public Awareness Brochures
- Socio-economic Effects Management Plan
  - o Implementation 2024 Highlights
  - Engagement Meetings within the RDBN
- Phase 2 Update
  - o Potential Additional Compressor Stations
  - Proposed Compressor Station Locations RDBN
- Creating a legacy of safety and respect.

#### DELEGATIONS

# <u>COASTAL GASLINK – TC ENERGY – Tanner Moulton, Community Relations Project</u> <u>Advisor, External Relations, British Columbia, Sian Weaver, Manager, Socio-Economics,</u> <u>Nicole Stuckert, Manager, Land Re: Socio-economic Effects Management Plan (SEEMP)</u> (<u>CONT'D)</u>

The following was discussed:

- TC Energy announced its recent partnership with the Northwest Invasive Plant Council
- Road maintenance and management post-pipeline construction of the Morice, Owen and Parrott Forest Service Roads
  - Continue discussions with Canfor in Houston
  - Road maintenance to move toward pickup standard
  - Adjustment of maintenance needs
  - o Ministry of Forests is the jurisdiction holder of the forest service roads
- Access points to address wildfire events and wildfire fighting abilities
  - CGL working with the BC Wildfire Service regarding minimum requirements for access
  - Continue working together in collaboration for 2025 seasonal preparedness with key agencies and organizations
- Public consultation for future compressor station locations
  - Focus for 2024 is the Clear Creak location.

Chair Parker thanked Mr. Moulton and Mses. Weaver and Stuckert for attending the meeting.

### DELEGATIONS (CONT'D)

# <u>CO<sub>2</sub> LOCK CORP. – Scott Larson, CEO, Nader Mosavat, Chief Technology Officer, David Molinski, Director & VP Regulatory and External Relations Re: CO2 Storage & Pilot Program</u>

Chair Parker welcomed Scott Larson, CEO, Nader Mosavat, Chief Technology Officer, David Molinski, Director & VP Regulatory and External Relations, CO<sub>2</sub>Lock Corp.

Mr. Larson provided a PowerPoint Presentation.

### Using the Earth's Minerals to Store Carbon, Permanently

- Mission
- CO<sub>2</sub> Lock Team
- Who is CO<sub>2</sub>Lock
- How does CO<sub>2</sub> Lock store CO<sub>2</sub>
- CO<sub>2</sub> Lock's In-Situ Process
- Sam Project Location 50 kms southwest of PG southeast of Vanderhoof
- Sam Project Objective
- Sam Project Status

#### DELEGATIONS (CONT'D)

# <u>CO<sub>2</sub> LOCK CORP. – Scott Larson, CEO, Nader Mosavat, Chief Technology Officer, David</u> <u>Molinski, Director & VP Regulatory and External Relations Re: CO2 Storage & Pilot</u> <u>Program (Cont'd)</u>

- 2025 Pilot Program Goals
- Carbon Capture and Storage Permitting.

Discussion took place regarding:

- Future steps moving forward
  - Discussions with First Nations as part of the application process through the BC Energy Regulator and Environmental Assessment process
  - Requesting support from local governments
- Geology and geography make the project a success
  - Will look to acquire CO<sub>2</sub> from various towns and cities
- Infrastructure required for the project
  - Roads use of existing roads
  - $\circ$  Future pipelines to deliver CO<sub>2</sub> to the site as the project expands
  - Storage containers
  - o Compressors
  - o Drills
- Environmentally friendly
- No other contaminants are created
- Climate technology is a massively growing industry
  - Internationally and federal and provincial government funding
- One of the only companies in B.C. currently
- Job creation still being determined
- B.C.'s output of CO<sub>2</sub>
- Nominal amount of water used for the process of CO<sub>2</sub> sequestering
- $CO_2$  sequestering process and use of water as a neutral catalyst to move the  $CO_2$  to react with the brucite is an acceleration of a natural process
- Ph levels of the water throughout the process
- Cost per tonne in comparison to other methods such as using empty oil wells
- Business plan/funding
  - Carbon credits
- Consultation with land users such as ranchers and recreational users as the project moves forward
- Storing CO<sub>2</sub> and uses for CO<sub>2</sub>
- CO<sub>2</sub> to be stored 400-500 metres below the ground surface with zero seismic activity expected.

Chair Parkers thanked Messrs. Larson, Mosavat and Molinski for attending the meeting.

#### **ELECTORAL AREA PLANNING**

#### Bylaws for 3<sup>rd</sup> Reading

OCP Amendment & Rezoning Moved by Director Riis-Christianson Seconded by Director Stoltenberg Application RDBN-01-24 - 3rd Reading Report - Bylaws 2040 and 2043-2048 2024-17-8 1. That the Report of the Public Hearing for Bylaws No. 2043, 2044, 2045, 2046, 2047, 2048 and 2040 be received. 2. That the following bylaws be given third reading this 21st day of November, 2024. a. Smithers Telkwa Rural Official Community Plan Amendment Bylaw No. 2043, 2024; b. Burns Lake Rural and Francois Lake (North Shore) Official Community Plan Amendment Bylaw No. 2044, 2024; c. Fort St. James Rural Official Community Plan Amendment Bylaw No. 2045, 2024; d. Endako, Fraser Lake and Fort Fraser Rural Official Community Plan Amendment Bylaw No. 2046, 2024; e. Vanderhoof Rural Official Community Plan Amendment Bylaw No. 2047, 2024; f. Houston, Topley, Granisle Rural Official Community Plan Amendment Bylaw No. 2048, 2024; and g. Regional District of Bulkley-Nechako Rezoning Bylaw No. 2040, 2024." (All/Directors/Majority) CARRIED UNANIMOUSLY

#### Bylaw for 3<sup>rd</sup> Reading and Adoption

Fort St. James Rural OCP 3 <sup>rd</sup> Reading and Adoption Report Bylaw 2054	Moved by Director Greenawa Seconded by Director Elphee	5
<u>2024-17-9</u>	1. "That the Board receive the Report of the Public Hearing held on October 15, 2024 for Fort St. James Rural Official Community Plan Bylaw No. 2054, 2024.	
	2. That Fort St. James Rural Official Community Plan Bylaw No. 2054, 2024 be given third reading and adoption this 21 <sup>st</sup> day of November, 2024."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

Meeting No. 17 November 21, 2024 Page 8 **Bylaw for Adoption** 

Rezoning Application A-02-24 Moved by Director Stoltenberg Adoption Report Bylaw No. Seconded by Alternate Director Wray 2061 – Electoral Area A (Smithers/Telkwa Rural) <u>2024-17-10</u> "That Regional District of Bulkley-Nechako Rezoning Bylaw No. 2061, 2024 be adopted this 21<sup>st</sup> day of November, 2024." (All/Directors/Majority) CARRIED UNANIMOUSLY **Development Variance Permit** Land Referral Crown Land Application Moved by Director Lambert Referral No. 6402665 Seconded by Director Riis-Christianson -Electoral Area E (Francois/ Ootsa Lake Rural) 2024-17-11 "That the comment sheet be provided to the Province as the Regional District's comments on Crown Land Application Referral No. 6402665." CARRIED UNANIMOUSLY (All/Directors/Majority) **Mine Referral** Notice of Work Referral Moved by Director Lambert No. 1650735 – Electoral Area Seconded by Director Stoltenberg E (Francois/Ootsa Lake Rural) "That the comment sheet be provided to the Province as the 2024-17-12 Regional District's comments for Notice of Work Referral No. 1650735." CARRIED UNANIMOUSLY (All/Directors/Majority) **Pipeline Referral** Coastal GasLink Integrated Moved by Director Stoltenberg Vegetation Management Plan Seconded by Director McGuire (IVMP) Letter "That the Board direct staff to send a letter to Coastal GasLink 2024-17-13 requesting that their Integrated Vegetation Management Plan include a long-term commitment to provide funding to the Northwest Invasive Plant Council." (All/Directors/Majority) CARRIED UNANIMOUSLY

<u>Other</u>

<u>Village of Burns Lake</u> <u>Boundary Redefinition</u>	Moved by Director Greenaway Seconded by Director Stoltenberg	
<u>2024-17-14</u>	"That the Board direct staff to provide a letter to the Village of Burns Lake supporting their boundary redefinition to include the property at 1675 Gowan Road."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Illegal Dumping Mitigation Strategy	Moved by Director Stoltenberg Seconded by Director Moon	
<u>2024-17-15</u>	"That the Board direct staff to implement actions 1, 2, and 3 as outlined in the November 21, 2024 staff report on illegal dumping."	
	(All/Directors/Majority)	DEFEATED
	<ul> <li>(All/Directors/Majority) DEEATED</li> <li>The following was discussed: <ul> <li>Implementing action 4 outlined in the staff report if the RD can procure funding from the Province</li> <li>Province conducting clean-up of illegal sites</li> <li>Illegal dumping in relation to the future implementation of a user pay system at RDBN Solid Waste Facilities</li> <li>Lack of enforcement and clean-up regarding illegal dumping and the Provincial responsibility to enforce littering offences</li> <li>BC Conservation Officers Service role</li> <li>Liability of community clean-up events</li> <li>Importance of the Province funding the clean-up of illegal dump sites</li> <li>Tracking/cataloging illegal dump sites in the region</li> <li>Action 1, 2 and 3 outlined in the staff report</li> <li>Inviting the B.C. Conservation Officers Service to a future meeting</li> <li>Public education regarding acceptable products at RDBN Solid Waste Facilities that have no fees</li> <li>Ending education programs</li> <li>Action 1, Canding education programs</li> <li>Applice ducation video</li> </ul> </li> </ul>	

# <u>Other (Cont'd)</u>

<u>Illegal Dumping Mitigation</u> <u>Strategy</u>	Moved by Alternate Director Wray Seconded by Director Lambert	
<u>2024-17-16</u>	"That the Board direct staff to implement actions 1 and 2 as outlined in the November 21, 2024 Illegal Dumping Mitigation Strategy staff report and further, that staff provide an update to the Board when the BC Conservation Officers Service has had an opportunity to provide information at a future Board meeting."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
BUILDING INSPECTION		
<u>Section 57 Notice on Title</u> 14599 Stella Road. – Electoral Area D (Fraser Lake Rural)	No comments from the gallery.	
	Moved by Director Storey Seconded by Director Stoltenk	berg
<u>2024-17-17</u>	"That the Corporate Officer be directed to file a Notice in the Land Title Office stating that a resolution has been made under Section 57 of the <i>Community Charter</i> relating to land legally described as Lot 3 District Lot 1174 Range 5 Coast District Plan PRP41901 (14599 Stella Road)."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
First Nations Building Inspection Service Agreements	Moved by Director Stoltenberg Seconded by Director Riis-Christianson	
<u>2024-17-18</u>	"That the Board direct staff to provide local First Nations with the draft Building Inspection Services Agreement template and inform the First Nations that the Regional District may be available to provide Building Inspection Services for residential building projects."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

# ADMINISTRATION REPORTS

Committee Meeting Recommendations -November 7, 2024	Moved by Director McGuire Seconded by Alternate Director Wray
<u>2024-17-19</u>	"That the Board approve recommendations 1 through 5 as written:
	<u>Committee of the Whole Meeting – November 7, 2024</u> Recommendation 1: Re: Northern Development Initiative Trust – Business Façade Improvement Program Application
	"That the Board supports the application to Northern Development Initiative Trust (NDIT) for a grant of up to \$10,000 for the Business Façade Improvement Program from the Prince George and Northwest Regional Accounts.
	That the Board agrees to enter into a contract with NDIT, should the funding be approved, and provide overall grant management for the project."
	Rural/Agriculture Committee – November 7, 2024 Recommendation 2: Re: 2023 Electoral Area Grant in Aid "That the Board approve moving Electoral Area Grant in Aid balances remaining at the end of 2024 to the corresponding 2025 Electoral Area Economic Development Service or other electoral area services that are solely taxed by that electoral area director."
	<ul> <li>Recommendation 3:</li> <li>Re: Regional Grant in Aid from Electoral Area B (Burns Lake Rural)</li> <li>"That the Board approve the following applications for Regional Grant in Aid from Electoral Area B (Burns Lake Rural):</li> <li>Eagle Creek Recreation Commission – Mechanical Groomer for Arena - \$3,495</li> <li>Lakes District Fair Association – Super Dogs Performance in 2025 - \$14,825</li> <li>Burns Lake Basketball Association – Jr. NBA Program (bursaries) - \$3,000."</li> </ul>
	<ul> <li>Re: 2023 Electoral Area Grant in Aid</li> <li>"That the Board approve moving Electoral Area Grant in Aid balances remaining at the end of 2024 to the correspondin 2025 Electoral Area Economic Development Service or other electoral area services that are solely taxed by that electoral area director."</li> <li>Recommendation 3:</li> <li>Re: Regional Grant in Aid from Electoral Area B (Burns Lake Rural)</li> <li>"That the Board approve the following applications for Regional Grant in Aid from Electoral Area B (Burns Lake Rural):</li> <li>Eagle Creek Recreation Commission – Mechanical Groome for Arena - \$3,495</li> <li>Lakes District Fair Association – Super Dogs Performance 2025 - \$14,825</li> <li>Burns Lake Basketball Association – Jr. NBA Program</li> </ul>

#### ADMINISTRATION REPORTS (CONT'D)

#### **Recommendation 4:**

#### **Re: Electoral Area D Economic Development Service Grant**

"That the Board approve an Electoral Area D (Fraser Lake Rural) Economic Development Services Grant of up to \$10,000 to the Village of Fraser Lake for a White Swan Development Potential Study."

#### Recommendation 5:

### Re: Electoral Area D Economic Development Service Grant – Eco Co-op

"That the Board approve an Electoral Area D (Fraser Lake Rural) Economic Development Services Grant of up to \$1,000 to the Fraser Lake Eco Cooperative for the Eco Co-op Roundtable Conference."

	(All/Directors/Majority)	CARRIED UNANIMOUSLY
RBA Funding Agreement	Moved by Director Stoltenberg Seconded by Director Riis-Christianson	
2024-17-20	"That the Board receive the Chief Administrative Officer's RBA Funding Agreement memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
	to allocate the 2024 p Board meeting Funds allocated to res 2025 budget Clarity regarding defin Staff oversite of repor Funding eligibility Staff to bring Parks and rec First Nations I Other staffing Staff will bring Consideration eligibility optic Staff will bring forwar December 12 <sup>th</sup> Board RBA Agreement and F	rting requirements forward to Province reation eligibility Liaison Position g considerations g forward options for Board and an outline of funding ons d a reserve fund bylaw at the meeting

• Each local government's responsibility to comply with funding requirements.

# ADMINISTRATION REPORTS (CONT'D)

RDBN 2025 Meeting Schedule	Moved by Director Riis-Christianson Seconded by Alternate Director Wray	
2024-17-21	"That the Board approve the 2025 RDBN meeting schedule."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Cluculz Lake Rural Fire</u> <u>Protection Bylaw No. 2056</u>	Moved by Director Moon Seconded by Director Moutray	,
<u>2024-17-22</u>	"That Cluculz Lake Rural Fire Protection Service Local Amendment Bylaw No. 2056, 2024 be given first, second and third reading this 21 <sup>st</sup> day of November, 2024."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Cluculz Lake – Somerset</u> Estates Sewer Bylaw 2057	Moved by Director Moon Seconded by Director Stoltenb	erg
2024-17-23	"That Cluculz Lake – Somerset Estates Sewer Local Service Establishment Amendment Bylaw No. 2057, 2024 be given first, second and third reading this 21 <sup>st</sup> day of November, 2024."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Reserve Balances as of</u> <u>September 30, 2024</u>	Moved by Director Riis-Christianson Seconded by Director Stoltenberg	
2024-17-24	"That the Board receive the Chief Financial Officer's Reserve Balances as of September 30, 2024 memorandum."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
<u>Grant in Aid for Area E</u> (Francois/Ootsa Lake Rural) Tchesinkut Lake Watershed Society	Moved by Director Lambert Seconded by Director Riis-Christianson	
<u>2024-17-25</u>	"That the Board approve allocating \$2,723 in Electoral Area E (Francois/Ootsa Lake Rural) Grant in Aid monies to the Tchesinkut Lake Watershed Society for a water sampling project and membership drive."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

Meeting No. 17 November 21, 2024 Page 14 **Break for Lunch at 12:45 p.m.** 

# Reconvened at 1:20 p.m.

<u>Mail Ballot Voting</u>	-	Moved by Director Stoltenberg Seconded by Director Riis-Christianson	
2024-17-26	"That the Board receive the Director of Corporate Services Mail Ballot Voting memorandum."(All/Directors/Majority)CARRIED UNANIMOUSLY		
	<ul> <li>Residents of Electorindicated their desindicated the desindic</li></ul>	abulators corage esearch electronic voting machines oral Area F (Vanderhoof Rural) have ire to have mail ballot voting ments nment mail ballot voting process vince's mail ballot voting process ocess and restrictive timelines n required on the ballots or the elderly, shut-ins and those olling stations ikes d special voting opportunities ne electorate g by telephone in the future o be received by the Election Officer eneral election day in services ctor and non-resident electors and g mail ballot voting for assent oundaries of the Cluculz Lake Fire 2011 ballot voting in specific areas	

- Special voting options
- Draft bylaw for consideration.

# **ADMINISTRATION CORRESPONDENCE**

<u>Fraser Valley Regional</u> <u>District – Letter to Trish</u> <u>Mandewo, President, UBCM</u> <u>-Requesting UBCM Initiate a</u> <u>Comprehensive Governance</u> <u>Review</u>	Moved by Director Stoltenber Seconded by Director McGuire	-
<u>2024-17-27</u>	"That the Board receive the Fraser Valley Regional Distric Letter to Trish Mandewo, President, UBCM requesting U Initiate a Comprehensive Governance Review."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Ministry of Post-Secondary Education and Future Skills -2024 UBCM Meeting Follow-Up	Moved by Director Greenaway Seconded by Alternate Director Wray	
<u>2024-17-28</u>	"That the Board receive the correspondence from the Ministry of Post-Secondary Education and Future Skills regarding the 2024 UBCM Meeting Follow-up."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Ministry of Post-Secondary Education and Future Skills -2024 UBCM Joint Meeting Follow-Up	Moved by Director Lambert Seconded by Director Stoltenberg	
<u>2024-17-29</u>	"That the Board receive the correspondence from the Ministry of Post-Secondary Education and Future Skills regarding the 2024 UBCM Joint Meeting Follow-up."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

Meeting No. 17 November 21, 2024 Page 16 SUPPLEMENTARY AGENDA

#### **ADMINISTRATION CORRESPONDENCE**

<u>Michael Riis-Christianson,</u>	Moved by Director Riis-Christi	anson	
<u>Electoral Area B (Burns Lake</u>	Seconded by Director Lambert		
<u> Rural) – Canada's Rural and</u>			
Remote Broadband Conference	<u>ce</u>		
(West)			
<u>2024-17-30</u>	"That the Board receive Director Riis-Christianson's Canada Rural and Remote Broadband Conference (West) memorandum."		
	(All/Directors/Majority)	CARRIED UNANIMOUSLY	

#### VERBAL REPORTS AND COMMITTEE CHAIR REPORTS

<u>District of Fort St. James</u> <u>-Update</u>	Director Elphee, RDBN Economic Development Staff and Dave Christie, Regional Manager, Regional Economic Operations Branch, Ministry of Jobs, Economic Development and Innovation participated in a Community Business Walk in rural Fort St. James. The businesses identified the challenges impacting their business from Covid and recent business downturn.
<u>Electoral Area E (Francois/</u> <u>Ootsa Lake Rural) - Update</u>	<ul> <li>Director Lambert spoke of the following</li> <li>attending the renewal of the MOU to rehabilitate the Nechako River on November 18, 2024 in Vanderhoof. He recognized the inclusion of Cheslatta Carrier Nation in the renewed MOU</li> <li>attending the Southside Health and Wellness Centre AGM</li> <li>Staff are hired independently of Northern Health</li> <li>Discussed the development of a helipad.</li> </ul>
<u>Electoral Area C (Fort St. James</u> <u>Rural) – Update</u>	<ul> <li><u>s</u> Director Greenaway provided the following update:</li> <li>Attended the Mental Health and Addictions Symposium on November 13 -14, 2024 in Prince George</li> </ul>

- 303 registrants
- Guest Speaker Corey Hirsch
- Attended a UBCM Working Group to work towards updating the *Local Government Act* 
  - Working with Don Lidstone, Lidstone and Company
  - Next meeting February 2025.

# VERBAL REPORTS AND COMMITTEE CHAIR REPORTS (CONT'D)

<u>Village of Burns Lake – Update</u> Director Wiebe noted the following:

village of Duffis Lake - Opdat	<ul> <li>Attended the Mental Health and Addictions Symposium</li> <li>Presentation by Dr. Barb Kane who is heading a petition for a northern BC psychiatric hospital</li> <li>Food Cycler Pilot Project nearing completion</li> <li>Attended Grand Openings for the Heritage Church and Burns Lake Fire Department Hall.</li> </ul>
<u>Electoral Area G (Houston</u> <u>Rural) – Update</u>	<ul> <li>Director Newell provided the following update:</li> <li>Attended the C2C Forum on Wildfire Risk Reduction on October 23-25, 2024 in Burns Lake</li> <li>Resource road maintenance with the completion of the CGL Pipeline and mill closure is a concern</li> <li>Seeing the results of the industry downturn.</li> </ul>
<u>District of Vanderhoof</u> <u>-Update</u>	<ul> <li>Director Moutray spoke of the following:</li> <li>Upcoming meeting with the Minister of Forests in Vanderhoof today</li> <li>Attended the renewal of the MOU to rehabilitate the Nechako River <ul> <li>Thanked RDBN staff for coordinating the event</li> </ul> </li> <li>Participated in a Rural Voices session regarding healthcare.</li> </ul>
<u>Electoral Area A (Smithers/</u> Telkwa Rural) – Update	Director Stoltenberg announced that the Hudson Bay Mountain will be opening December 7, 2024.
<u>Village of Granisle – Update</u>	<ul> <li>Director McGuire provided an update regarding:</li> <li>Northern Health visit <ul> <li>Discussed food sustainability and vulnerable people</li> <li>Seniors Housing contractor has provided the community an opportunity to utilize waste wood</li> </ul> </li> <li>Village of Granisle budget process moving forward <ul> <li>RBA funding considerations</li> <li>Requested permission from the province to utilize the funding to remediate the old mall in the community</li> </ul> </li> </ul>

the community.

# VERBAL REPORTS AND COMMITTEE CHAIR REPORTS (CONT'D)

Chair Parker- Electoral Area D (Fraser Lake Rural) – Update	Directors Lambert, Mo Discussed elim shavings Researching a coniferous sta Lobby the pro Attended the renewal of M River It was a great event ar work with the Chiefs, o	tion regarding Emergency November 20, 2024 (s) Cattlemen's Association, bon and Moutray ninating sawmill reliance for cquiring a license to cut nds vince to be able to cut aspen 10U to rehabilitate the Nechako and provided an opportunity to elected officials and staff N Communications Team for
Receipt of Verbal Reports	Moved by Director Lambert Seconded by Director Wiebe	
2024-17-31	"That the Board receive the various Directors verbal reports.	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
IN-CAMERA MOTION	Moved by Director Stoltenber Seconded by Director Wray	g
2024-17-32	<ul> <li>"That this meeting be closed to the public pursuant to Section 90(1)(c), 90(2)(b) and 90(2)(d) of the <i>Community Charter</i> for the Board to deal with matters relating to the following:</li> <li>Labour Relations</li> <li>First Nations MOU</li> <li>A matter under the <i>Freedom of Information and Protection of Privacy Act.</i>"</li> <li>(All/Directors/Majority)</li> </ul>	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY

ADJOURNMENT	Moved by Director Newell Seconded by Director Wiebe	
<u>2024-17-33</u>	"That the meeting be adjourned at 2:29 p.m."	
	(All/Directors/Majority)	CARRIED UNANIMOUSLY
Mark Parker, Chair	Wendy Wainwright, Deputy Director of Corporate	

Services